


|   | NAME         | DATE                | TITLE                          |  |
|---|--------------|---------------------|--------------------------------|--|
| DRAWN   | B. Krukowski | 16.10.2020          | <b>G-100 (300x700/730x220)</b> |  |
| CHECKED   |              |                     |                                |  |
| ENG APPR  |              |                     |                                |  |
|  Prywatne Przedsiębiorstwo<br>Produkcyjno - Handlowe<br>"GRAS" | SIZE         | DWG NO              | REV                            |  |
|   | A4           | <b>01.17.042.00</b> |                                |  |
|   | MATERIAL:    |                     |                                |  |
| SCALE:  |              | WEIGHT:             |                                |  |